

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

BOOK **1051** PAGE **474**
RELEASE

FOR VALUE RECEIVED, the undersigned Jas. P. Moore and Otis P. Moore, the owners and holders of a certain mortgage recorded in Mortgage Book 1023 at page 471 in the RMC Office for Greenville County, do hereby release and forever discharge from the lien of said mortgage the within described property, this 2nd day of March 1967.

In the presence of:

Billie J. Shackleton
Don L. Houtz

Jas. P. Moore (SEAL)
Otis P. Moore (SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s)he saw the above named mortgagees sign, seal and as their acts and deeds deliver the foregoing instrument, and that (s)he with the other witness subscribed above witnessed the execution of said release.

SWORN TO AND SUBSCRIBED
before me this 2nd day
of March 1967.

Don L. Houtz (LS)
Notary Public for South Carolina
Mortgage & Release

Billie J. Shackleton

/Recorded March 7th, 1967 at 9:08 A.M. # 21391